Posted: April 4, 2017

## GOVERNOR'S TASK FORCE ON THE IMPLEMENTATION OF BALLOT QUESTION 2: THE REGULATION AND TAXATION OF MARIJUANA ACT CONSUMER SAFETY/ EDUCATION/ HEALTH WORKING GROUP

## **AGENDA**

Nevada Department of Taxation Large Conference Room 1550 College Parkway Carson City, Nevada

## VIDEO CONFERENCE

Nevada Department of Taxation Training Room 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada

> Call In Number: (877) 873-8017 Access Code: 6605169

Friday, April 7, 2017 10:00 a.m.

Note: Items on this agenda may be taken in a different order than listed.

Items may be combined for consideration.

Items may be pulled or removed from the agenda at any time.

- I. \*\*Public Comment In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- II. Introductions.
- III. Re-approval of Draft Recommendations Due to Non-compliance with Open Meeting Law 3/24 and 3/31 meeting (for possible action).
  - A. Education
    Draft recommendation presented by L. Lang, J. Packham, J. Solis and M. Berry
  - B. Federal Property and Funding Draft recommendation presented by S. Ernst, K. Schiller and M. Pawlak
  - C. Nevada Economy Draft recommendation resented by J. Iser, J. Hardy and J. DiMuro
  - D. A representative from the Medical Marijuana Program to present information for consideration to the working group regarding the Advertising /Signage / Marketing / Display, Education for Professionals and Health and Safety Standards

- IV. Review and Consideration of Approval of Draft Recommendations from Consumer Safety/Education/Health (for possible action).
  - A. Education

Draft recommendation presented by L. Lang, J. Packham, J. Solis and M. Berry

- B. Federal Property and Funding Draft recommendation presented by S. Ernst, K. Schiller and M. Pawlak
- C. Nevada Economy
  Draft recommendation resented by J. Iser, J. Hardy and J. DiMuro
- D. Lee Quick and Kathi Thomas-Gibson from the City of Las Vegas to present information for consideration to the working group regarding Homelessness, Youth and Education.
- V. Review of Consumer Safety/ Education/ Health Working Group Topics (for possible action).
  - A. Signage, Marketing and Advertising, Restrictions on advertising and display
  - B. Packaging, Labeling, Potency Labeling, Labeling requirements
  - C. Additives
  - D. Adulterants (Nicotine/Alcohol)
  - E. Education for Professionals and the Public
  - F. Studies of medical and recreational use of marijuana
  - G. Oversight
  - H. Health and Safety standards for the manufacture/production and cultivation
  - I. Preventing drugged driving and the exacerbation of other adverse public health consequences
  - J. Education on long term health effects of marijuana use and harmful effects for those under 18 years of age
  - K. Preventing marijuana possession or use on federal property
  - L. Reconciliation of Nevada and Federal laws to prevent prosecution
  - M. The effect of the Act on employers, employees and the Nevada Economy
  - N. Non-consumer Safety and Education
- VI. Review and Consideration for Approval of Agenda Items for Next Meeting (for possible action).
- VII. \*\*Public Comment In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- VIII. Adjourn.

Please contact Tina Padovano at the Nevada Department of Taxation at (775) 684-2096 to request copies of any meeting support materials. The meeting support materials are made available at the Nevada Department of Taxation at 1550 College Pkwy, Carson City, NV and made available to the public at the meeting.

\*\*This item is to receive public comment on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Task Force. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Task Force may refuse to consider public comment. See NRS 233B.126.

Members of the public who are disabled and require accommodations or assistance at this meeting are requested to notify the Department of Taxation in writing or call 684-2096 prior to the meeting.

Notice of this meeting has been posted at the Department of Taxation: 1550 College Parkway, Carson City, Nevada 89706; and sent to each County Public Library for posting.

Notice of this meeting was e-mailed for posting to the following locations: Department of Taxation, 555 E. Washington Street, Las Vegas; Department of Taxation, 2550 Paseo Verde, Suite 180, Henderson, Nevada; Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno. Notice of this meeting was also posted on the internet through the Department of Taxation's website at <a href="https://tax.nv.gov/">https://tax.nv.gov/</a> and at <a href="https://tax.nv.gov/">https://tax.nv.gov/</a>. Notice of this meeting was faxed to the State Library in Carson City and to the Nevada Legislative Building in Carson City.